

# Product datasheet

Specifications



hybrid cable extension SH3 OMC, 5 m, 4\* 1.5mm<sup>2</sup>, 2\* M17 conn. QL

VW3EF132R050

EAN Code: 3606489926052

## Main

|                           |              |
|---------------------------|--------------|
| Range of product          | PacDrive 3   |
| Product or component type | Hybrid cable |

## Complementary

|                                       |                                                                |
|---------------------------------------|----------------------------------------------------------------|
| Range compatibility                   | Lexium 62                                                      |
| Product compatibility                 | LXM 62 servo drive<br>SH3040 servo motor<br>SH3055 servo motor |
| Type of cable                         | Shielded cable                                                 |
| Connector type                        | 2 x M17 quicklock, round shape                                 |
| Material                              | Metal                                                          |
| Accessory / separate part destination | Holding brake<br>Hiperface DSL shielded                        |
| Cable length                          | 5 m                                                            |
| Product weight                        | 1.11 kg                                                        |
| Accessory / separate part category    | Connection accessories                                         |

## Packing Units

|                              |         |
|------------------------------|---------|
| Unit Type of Package 1       | PCE     |
| Number of Units in Package 1 | 1       |
| Package 1 Height             | 3.6 cm  |
| Package 1 Width              | 35.0 cm |
| Package 1 Length             | 35.0 cm |
| Package 1 Weight             | 1.1 kg  |

## Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)



### Environmental footprint

|                                                        |                |
|--------------------------------------------------------|----------------|
| Total lifecycle Carbon footprint                       | 9 kg CO2 eq.   |
| Carbon footprint of the manufacturing phase [A1 to A3] | 7 kg CO2 eq.   |
| Carbon footprint of the distribution phase [A4]        | 0.2 kg CO2 eq. |
| Carbon footprint of the installation phase [A5]        | 0 kg CO2 eq.   |
| Carbon footprint of the use phase [B2, B3, B4, B6]     | 0 kg CO2 eq.   |
| Carbon footprint of the end-of-life phase [C1 to C4]   | 2 kg CO2 eq.   |

## Use Better



### Materials and Substances

|                                        |                                                                                        |
|----------------------------------------|----------------------------------------------------------------------------------------|
| Packaging made with recycled cardboard | Yes                                                                                    |
| Packaging without single use plastic   | No                                                                                     |
| EU RoHS Directive                      | <a href="#">Compliant By Exemption</a>                                                 |
| REACH Regulation                       | <a href="#">Reference contains Substances of Very High Concern above the threshold</a> |
| PVC free                               | Yes                                                                                    |

## Use Longer



### Lifetime extension

|        |    |
|--------|----|
| Repair | No |
|--------|----|

## Use Again



### Repack and remanufacture

|                                 |                                         |
|---------------------------------|-----------------------------------------|
| Recyclability potential, in %   | 21                                      |
| End of life manual availability | <a href="#">End of Life Information</a> |
| Take-back                       | No                                      |