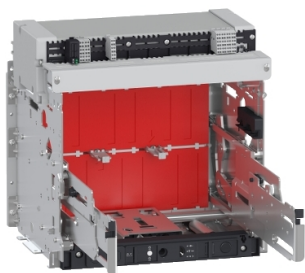


# Product datasheet

Specifications



## Chassis for Masterpact MTZ2 20 N1/H1/HA/H2 - 2000 A - 3P

LV848393

### Main

|                           |                                                                                                                                                                                                                                         |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Range                     | MasterPacT                                                                                                                                                                                                                              |
| Product or component type | Chassis                                                                                                                                                                                                                                 |
| type of accessory         | Mounting accessory                                                                                                                                                                                                                      |
| Product compatibility     | MasterPact MTZ2 20 N1<br>MasterPact MTZ2 20 H1<br>MasterPact MTZ2 08-20 H2<br>MasterPact MTZ2 20 H2V<br>MasterPact MTZ2 20 H10<br>MasterPact MTZ2 20 HA<br>MasterPact MTZ2 08-20 HF<br>MasterPact MTZ2 20 HH<br>MasterPact MTZ2 20 HA10 |
| Poles description         | 3P                                                                                                                                                                                                                                      |
| performance level         | N1<br>H1<br>H2<br>H2V<br>H10<br>HA<br>HF<br>HH<br>HA10                                                                                                                                                                                  |

### Complementary

|                    |                 |
|--------------------|-----------------|
| Mounting mode      | Drawout         |
| [In] rated current | 2000 A at 40 °C |
| Height             | 439 mm          |
| Width              | 441 mm          |
| Depth              | 403 mm          |

### Packing Units

|                              |           |
|------------------------------|-----------|
| Unit Type of Package 1       | PCE       |
| Number of Units in Package 1 | 1         |
| Package 1 Height             | 68.0 cm   |
| Package 1 Width              | 77.0 cm   |
| Package 1 Length             | 60.0 cm   |
| Package 1 Weight             | 41.032 kg |

### Logistical informations

|                   |    |
|-------------------|----|
| Country of origin | FR |
|-------------------|----|

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

# Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)



### Environmental footprint

|                                                        |                                               |
|--------------------------------------------------------|-----------------------------------------------|
| Total lifecycle Carbon footprint                       | 1 507 kg CO2 eq.                              |
| Environmental Disclosure                               | <a href="#">Product Environmental Profile</a> |
| Carbon footprint of the manufacturing phase [A1 to A3] | 220 kg CO2 eq.                                |
| Carbon footprint of the distribution phase [A4]        | 5 kg CO2 eq.                                  |
| Carbon footprint of the installation phase [A5]        | 6 kg CO2 eq.                                  |
| Carbon footprint of the use phase [B2, B3, B4, B6]     | 1 205 kg CO2 eq.                              |
| Carbon footprint of the end-of-life phase [C1 to C4]   | 72 kg CO2 eq.                                 |

## Use Better



### Materials and Substances

|                                        |                                                                                                                                       |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Packaging made with recycled cardboard | Yes                                                                                                                                   |
| Packaging without single use plastic   | No, we have minimized the use of plastic in the packaging in compliance with regulations and considering quality and safety standards |
| SCIP Number                            | Eac740ab-5415-44a7-977a-c0be1a462ee1                                                                                                  |
| Halogen-free status                    | Product contains halogen above thresholds                                                                                             |
| PVC free                               | Yes                                                                                                                                   |

## Use Longer



### Lifetime extension

|        |    |
|--------|----|
| Repair | No |
|--------|----|

## Use Again



### Repack and remanufacture

|                                 |                                                                                                                                                                                                                 |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Recyclability potential, in %   | 71                                                                                                                                                                                                              |
| End of life manual availability | <a href="#">End of Life Information</a>                                                                                                                                                                         |
| Take-back                       | Yes                                                                                                                                                                                                             |
| WEEE Label                      |  The product must be disposed on European Union markets following specific waste collection and never end up in rubbish bins |