

# Product datasheet

Specifications



## Acti 9 K60H 3P - 63A - B curve 10000 A

A9K11363

### Main

|                           |                                                               |
|---------------------------|---------------------------------------------------------------|
| Device application        | Distribution                                                  |
| Range                     | Acti9                                                         |
| Product name              | Acti9 K60                                                     |
| Product or component type | Miniature circuit-breaker                                     |
| Device short name         | K60H                                                          |
| Poles description         | 3P                                                            |
| Number of protected poles | 3                                                             |
| [In] rated current        | 63 A                                                          |
| Network type              | AC                                                            |
| Trip unit technology      | Thermal-magnetic                                              |
| Curve code                | B                                                             |
| Breaking capacity         | 10000 A Icn at 400 V AC 50/60 Hz conforming to EN/IEC 60898-1 |
| Suitability for isolation | Yes conforming to EN/IEC 60898-1                              |
| Standards                 | EN/IEC 60898-1                                                |
| Product certifications    | VDE                                                           |

### Complementary

|                                                  |                                                              |
|--------------------------------------------------|--------------------------------------------------------------|
| Network frequency                                | 50/60 Hz                                                     |
| Magnetic tripping limit                          | 3...5 x In                                                   |
| [Ics] rated service breaking capacity            | 7500 A 75 % conforming to EN/IEC 60898-1 - 400 V AC 50/60 Hz |
| Limitation class                                 | 3 conforming to EN/IEC 60898-1                               |
| [Ui] rated insulation voltage                    | 440 V AC 50/60 Hz                                            |
| Contact position indicator                       | No                                                           |
| Control type                                     | Toggle                                                       |
| Local signalling                                 | Without                                                      |
| Mounting mode                                    | Fixed                                                        |
| Mounting support                                 | DIN rail                                                     |
| Comb busbar and distribution block compatibility | Downside: biconnect                                          |
| 9 mm pitches                                     | 6                                                            |
| Height                                           | 81 mm                                                        |
| Width                                            | 54 mm                                                        |

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

|                          |                                                       |
|--------------------------|-------------------------------------------------------|
| Depth                    | 70 mm                                                 |
| Net weight               | 0.36 kg                                               |
| Colour                   | White                                                 |
| Mechanical durability    | 20000 cycles                                          |
| Electrical durability    | 10000 cycles                                          |
| Connections - terminals  | Tunnel type terminals (downstream) 0.5...35 mm² rigid |
| Wire stripping length    | 14 mm for top or bottom connection                    |
| Tightening torque        | 3.5 N.m top or bottom                                 |
| Earth-leakage protection | Without                                               |

## Environment

|                                       |                              |
|---------------------------------------|------------------------------|
| IP degree of protection               | IP20 conforming to IEC 60529 |
| Overvoltage category                  | II                           |
| Tropicalisation                       | 2 conforming to IEC 60068-1  |
| Relative humidity                     | 95 % at 55 °C                |
| Operating altitude                    | 0...2000 m                   |
| Ambient air temperature for operation | -25...70 °C                  |
| Ambient air temperature for storage   | -25...85 °C                  |

## Packing Units

|                              |         |
|------------------------------|---------|
| Unit Type of Package 1       | PCE     |
| Number of Units in Package 1 | 1       |
| Package 1 Height             | 7.3 cm  |
| Package 1 Width              | 5.3 cm  |
| Package 1 Length             | 8.5 cm  |
| Package 1 Weight             | 0.35 kg |
| Unit Type of Package 2       | S03     |
| Number of Units in Package 2 | 48      |
| Package 2 Height             | 30 cm   |
| Package 2 Width              | 30 cm   |
| Package 2 Length             | 40 cm   |
| Package 2 Weight             | 16.8 kg |

## Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)



### Environmental footprint

|                                                        |                                               |
|--------------------------------------------------------|-----------------------------------------------|
| Total lifecycle Carbon footprint                       | 2 kg CO2 eq.                                  |
| Environmental Disclosure                               | <a href="#">Product Environmental Profile</a> |
| Carbon footprint of the manufacturing phase [A1 to A3] | 2 kg CO2 eq.                                  |
| Carbon footprint of the distribution phase [A4]        | 0 kg CO2 eq.                                  |
| Carbon footprint of the installation phase [A5]        | 0.1 kg CO2 eq.                                |
| Carbon footprint of the use phase [B2, B3, B4, B6]     | 0 kg CO2 eq.                                  |
| Carbon footprint of the end-of-life phase [C1 to C4]   | 0.5 kg CO2 eq.                                |

## Use Better



### Materials and Substances

|                                        |                                           |
|----------------------------------------|-------------------------------------------|
| Packaging made with recycled cardboard | Yes                                       |
| Packaging without single use plastic   | Yes                                       |
| <a href="#">EU RoHS Directive</a>      | Compliant with Exemptions                 |
| REACH Regulation                       | <a href="#">REACH Declaration</a>         |
| Halogen-free status                    | Product contains halogen above thresholds |
| PVC free                               | Yes                                       |

## Use Longer



### Lifetime extension

|        |    |
|--------|----|
| Repair | No |
|--------|----|

## Use Again



### Repack and remanufacture

|                                 |                                          |
|---------------------------------|------------------------------------------|
| Recyclability potential, in %   | 57                                       |
| End of life manual availability | No need of specific recycling operations |
| Take-back                       | No                                       |