

# Product data sheet

Specifications



Crimp lugs for copper cable, ComPacT NSXm, 95mm<sup>2</sup> rigid cable, 70mm<sup>2</sup> flexible cable, set of 4 parts

LV426981

⚠ Discontinued

## Main

|                                    |                      |
|------------------------------------|----------------------|
| Product or Component Type          | Crimp lug            |
| Accessory / separate part category | Connection accessory |
| Range compatibility                | ComPacT NSXm         |
| Poles description                  | 4P                   |
| Quantity per Set                   | Set of 4             |
| Line Rated Current                 | 160 A                |

## Complementary

|                         |                                                                         |
|-------------------------|-------------------------------------------------------------------------|
| Provided Equipment      | Interphase barriers                                                     |
| Conductor material      | Copper                                                                  |
| Connections - terminals | Crimp lug: 1 cable(s) 0.1 in <sup>2</sup> (70 mm <sup>2</sup> ) - rigid |

## Ordering and shipping details

|                   |                              |
|-------------------|------------------------------|
| Category          | 01136-PP-B FRAME ACCESSORIES |
| Discount Schedule | DE2                          |
| GTIN              | 3606481156334                |
| Returnability     | No                           |

## Packing Units

|                              |                      |
|------------------------------|----------------------|
| Unit Type of Package 1       | PCE                  |
| Nbr. of units in pkg.        | 1                    |
| Package 1 Height             | 0.6 in (1.4 cm)      |
| Package 1 Width              | 3.3 in (8.5 cm)      |
| Package 1 Length             | 4.3 in (11.0 cm)     |
| Package weight(Lbs)          | 5.3 oz (150.0 g)     |
| Unit Type of Package 2       | S03                  |
| Number of Units in Package 2 | 50                   |
| Package 2 Height             | 11.8 in (30 cm)      |
| Package 2 Width              | 11.8 in (30 cm)      |
| Package 2 Length             | 15.7 in (40 cm)      |
| Package 2 Weight             | 17.4 lb(US) (7.9 kg) |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

# Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)

### Use Better

| Materials and Substances               |                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Packaging made with recycled cardboard | Yes                                                                                                                                                                                                                                                                                                                                |
| Packaging without single use plastic   | No                                                                                                                                                                                                                                                                                                                                 |
| EU RoHS Directive                      | <a href="#">Compliant</a>                                                                                                                                                                                                                                                                                                          |
| REACH Regulation                       | <a href="#">Free of Substances of Very High Concern above the threshold</a>                                                                                                                                                                                                                                                        |
| California proposition 65              | WARNING: This product can expose you to chemicals including: DINP, which is known to the State of California to cause cancer, and DIDP, which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |

### Use Longer

| Lifetime extension |    |
|--------------------|----|
| Repair             | No |

### Use Again

| Repack and remanufacture |    |
|--------------------------|----|
| Take-back                | No |